

6<sup>th</sup> October, 2018

To,  
The Manager  
The Corporate Relationship Department,  
Bombay Stock Exchange Limited,  
Phiroze Jeejeebhoy Towers,  
Dalal Street, Mumbai - 400 001

To,  
Mr. Hari K- Asst. Vice President  
National Stock Exchange of India Ltd  
"Exchange Plaza", Bandra - Kurla  
Complex, Bandra (E),  
Mumbai - 400 051

**Scrip Code: BSE: 532419**

**NSE: SMARTLINK**

**Sub: Investor Grievance Report under Regulation 13(3) of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015**

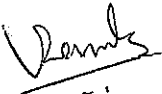
Dear Sir,

Pursuant to Regulation 13(3) of SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015 (Listing Regulations), enclosed herewith is the Investors Grievance Report of the Company for the quarter ended 30<sup>th</sup> September, 2018.

Kindly take note of the same and acknowledge the receipt.

Yours Faithfully,

For SMARTLINK HOLDINGS LIMITED



**URJITA DAMLE  
COMPANY SECRETARY**

**SMARTLINK HOLDINGS LIMITED**

(Formerly known as Smartlink Network Systems Limited)

Registered Office : L-7, Verna Industrial Estate, Verna, Salcete, GA, 403722, IN | Land Phone : +91 832 2885400 | Fax : +91 832 2783395

Corporate Office : 215 Atrium, 2nd Floor, B-Wing, Courtyard Marriott Compound, Andheri-Kurla Road, Andheri (E), Mumbai - 400 093, INDIA  
Land Phone : +91 22 3061 6666 / 2652 6696

[www.smartlinkholdings.com](http://www.smartlinkholdings.com)

**Investors Grievance Report under Regulation 13(3) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (Listing Regulations)**

**Name of the Company:** Smartlink Holdings Limited

**Scrip Code / Symbol:** 532419/SMARTLINK

**Quarter Ending:** 30-September-2018

<b>Investors Grievance Details for the period 01<sup>st</sup> July, 2018 to 30<sup>th</sup> September, 2018</b>			
<b>No. of Investors Complaints pending at the beginning of the quarter</b>	<b>No. of Investor Complaints received during the quarter</b>	<b>No. of Investor Complaints disposed off during the quarter</b>	<b>No. of Complaints remaining unresolved at the end of the quarter</b>
Nil	13	13	Nil

*[Handwritten Signature]*

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